AUDITOR'S CERTIFICATE

SURVEYOR'S CERTIFICATE

Monuments found as indicated shown thusly o

I hereby approve the foregoing resolution

Doted this 3rd day

of January 19

CITY COUNCIL

I hereby certify that according to the records of this office, as of this date, there ere no liens against

P. W. NICHOLS, County Auditor, County of

HARRY L. ALLISON, Govern Glock and Ex-officio Clock

San Bernardino, California

the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special

-Gounty, Municipal or Local, and all openial assessments collected so lonce, which at the time of liting of the-

-consist map with the County Recorder are a lien against said property, but not yet payable and said band has been-

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and

that this map consisting of two (2) sheets correctly represents a survey made under my supervision in JAW.

ments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

NOTE
Set 2"x 2" redwood stakes painted white, stamped LS 2380 at all lot corners unless otherwise shown.

that under the provisions of the Statutes of 1943, Chapter 128, Page 870, Article 5, satisfactory assurance has

been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monu-

Basis of Bearings taken from the £ of Meridian Avenue, as per Tract 3984 recorded in Book 51 of Maps, Page 27,

| hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted | FEDYNARY 6 1956, approved the annexed map, accepted as public all streets shown on said map within said

-Supervisors of the County of Son Bernordino, Stole of Colifornie, conditioned upon the psyment of all t

assessments collected as taxes, except toxes or special assessments not yet payable.

BOARD OF SUPERVISOR'S CERTIFICATE

TRACT NO. 4904

BEING A SUBDIVISION OF A PORTION OF THE SOUTH ONE-HALF

OF SECTION 6, TOWNSHIP I SOUTH, RANGE 4 WEST, S.B.B. & M.,

SAN BERNARDINO COUNTY, CALIFORNIA

Date 3-5-56 Records Sun Bernardino County TED R. CARPENTER OWNER'S CERTIFICATE We hereby certify that we ere the ewners of, or here some right, title or interest in end to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility componies which are authorized to serve in said subdivision, easements for public utility purposes, delineoled on said map as "Public Utility Easements." BUCK TRUSLOW ONE CORP. Vice-President of France Carle Secretory Carl M. Bush Vice-President PhoneER TITLE INSURANCE & TRUST COMPANY (As Taisle) Assistant Secretory CORPORATION ACKNOWLEDGMENT State of California County of Los Angeles On this 30 day of DECEMBERA. D. 1955, before me JOHN W. LENNISON, a Notary Public in and for said County and State, personally appeared FIMY A ARLEN known to be the Vice-Pres, and CARL NI BUCK known to me to be the Secretary of the BUCK TRUSLOW ONE CORP. the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. Witness my hand end official seal. My Commission Expires NUV 25, 1958 CORPORATION ACKNOWLEDGMENT tion herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal. SUPERINTENDENT OF STREETS I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. Superintendent of Streets, City of Son Bernardino, Galifornia CITY ENGINEER
Map approved this 10th day of Fatoman, 1956

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SHEET NO. 1 OF 2 SHEETS